

# The Borough of Union Beach

## Newsletter

“The Best Little Town in New Jersey”

Autumn 2016

Mayor Paul J. Smith, Jr.

Council President Albin J. Wicki  
Councilman Louis Andreuzzi  
Councilman Charles W. Cocuzza

Councilman Timothy J. Perrella  
Councilwoman Cherlanne Roche  
Councilman Jeffrey D. Williams

The Borough of Union Beach would like to thank our former Code Enforcer  
**ROBERT PARSELLS**  
for all his hard work and excellent service to the residents of Union Beach.  
Enjoy your retirement! You will be greatly missed!

### Election News

General Election Day is Tuesday, November 8, 2016. Polls open at 6 a.m. and close at 8 p.m. The deadline to register to vote in the General Election is October 18, 2016. The deadline for requesting a mail-in ballot is November 1, 2016. November 7, 2016 (by 3 p.m. at the Monmouth County Clerk's Office) is the last day to receive, in person or by authorized messenger, applications for vote by mail ballots for the November General Election.

### Color the World Orange Day — November 7, 2016

As proclaimed by Mayor Paul J. Smith, Jr., November 7, 2015 is “Color the World Orange Day” in the Borough of Union Beach. This day is being celebrated throughout the United States and other countries to bring awareness of, and in support of those with, the severe chronic pain condition called Complex Regional Pain Syndrome (CRPS), also known as Reflex Sympathetic Dystrophy (RSD). Wear orange on November 7 to show your support! To learn more visit [www.colortheworldorangeday.com](http://www.colortheworldorangeday.com).

### News from the Department of Public Works

Beginning October 1, 2016, all leaves picked up curbside should be in paper leaf bags. Please do not place leaves in plastic bags. Paper leaf bags may be purchased at hardware-type stores or picked-up at the Recycling Center while supplies last. There will be a limit of ten (10) per address for this Fall season. Please adhere to the following schedule for leaf pick-up. If you are in Section A with a Tuesday and Friday garbage pick-up, leaves will be collected on Wednesdays only. If you are in Section B with a Monday and Friday garbage pick-up, leaves will be collected on Tuesdays only. As always, leaves may be brought directly to the Recycling Center located at 1400 Florence Avenue; however, residents will be expected to empty bags on site. All bags with leaves must contain leaves **ONLY** – any other type of debris is unacceptable, including grass, twigs, and branches.

Large appliances, electronics and metals will be picked up on Thursdays. Call 732-264-1133 PRIOR to the Thursday when you would like an item picked up. Please make sure to remove ALL refrigerator doors as a child could easily become trapped inside.

## Borough Meetings and Events

### October

- 1 (Saturday) Murder Mystery Show at 7 p.m. at VFW Post 4303, West Keansburg  
4 (Tuesday) Recreation Commission Meeting at 7 p.m. in Borough Hall  
5 (Wednesday) Library Association Meeting at 7 p.m. in the Library  
10 (Monday) Borough Offices Closed — Columbus Day  
13 (Thursday) Mayor & Borough Council Agenda Meeting at 8 p.m. in Borough Hall  
15 (Saturday) Town-Wide Yard Sale at 8 a.m.  
16 (Sunday) Town-Wide Yard Sale at 8 a.m.  
17 (Monday) Board of Health Meeting at 7 p.m. in Borough Hall  
18 (Tuesday) Deadline to register to vote in General Election  
20 (Thursday) Mayor & Borough Council Public Meeting at 6 p.m. in Mem. School  
22 (Saturday) Halloween/Fall Family Festival at 5 p.m. at Scholer Park.  
23 (Sunday) Rain Date for Halloween/Fall Family Festival  
26 (Wednesday) Planning Board Meeting at 7 p.m. in Borough Hall

### November

- 1 (Tuesday) Recreation Commission Meeting at 7 p.m. in Borough Hall  
1 (Tuesday) Deadline for requesting a mail-in ballot for General Election  
2 (Wednesday) Library Association Meeting at 7 p.m. in the Library  
7 (Monday) Color the World Orange Day!  
8 (Tuesday) General Election Day  
8 (Tuesday) Borough Offices Closed — Election Day  
10 (Thursday) Mayor & Borough Council Agenda Meeting at 8 p.m. in Borough Hall  
11 (Friday) Borough Offices Closed — Veterans' Day  
12 (Saturday) Rabies Clinic from 10 a.m. to noon at 1400 Florence Avenue.  
21 (Monday) Board of Health Meeting at 7 p.m. in Borough Hall  
21 (Monday) Mayor & Borough Council Public Meeting at 8 p.m. in Borough Hall  
22 (Tuesday) Thanksgiving Pie/Bake Sale at 4 p.m. at the Library  
24 (Thursday) Borough Offices Closed — Thanksgiving  
25 (Friday) Borough Offices Closed — Day After Thanksgiving  
27 (Sunday) Pictures with Santa at 2 p.m. at the Library  
30 (Wednesday) Planning Board Meeting at 7 p.m. in Borough Hall

### December

- 1 (Thursday) Deadline for Submission to 2017 Winter Newsletter  
4 (Sunday) Christmas Tree Lighting and Party at 6 p.m. at Borough Hall  
6 (Tuesday) Recreation Commission Meeting at 7 p.m. in Borough Hall  
7 (Wednesday) Library Association Meeting at 7 p.m. in the Library  
8 (Thursday) Mayor & Borough Council Agenda Meeting at 8 p.m. in Borough Hall  
15 (Thursday) Mayor & Borough Council Public Meeting at 8 p.m. in Borough Hall  
19 (Monday) Board of Health Meeting at 7 p.m. in Borough Hall  
26 (Monday) Borough Offices Closed — Christmas  
28 (Wednesday) Planning Board Meeting at 7 p.m. in Borough Hall

\*\* More information on many of these events can be found throughout this Newsletter

**Attention Residents:** If you experience problems with your sewer line, please contact Public Works at 732-264-1133. If it is during off hours, please contact the Police Department on their non-emergency number at 732-264-0313. They will contact Public Works who will check to see if your lateral is clogged. The town cannot reimburse residents for plumbers who are contracted independently.

## Borough Phone Numbers

<b>FIRE</b>	911
<b>FIRST AID</b>	911
<b>POLICE</b>	(732) 264-0313
Chief Charles Ervin	
<b>MUNICIPAL ADMINISTRATOR</b>	(732) 264-3026
Robert M. Howard, Jr.	
<b>HEALTH OFFICE</b>	(732) 264-2365
Eileen Balut	
<b>SEWER DEPARTMENT</b>	(732) 264-5657
Alice Ostervich	
<b>FINANCE DEPARTMENT</b>	(732) 264-9029
Michael Pennell	
<b>BOROUGH CLERK</b>	(732) 264-2277
Anne Marie Friscia	
<b>TAX ASSESSOR</b>	(732) 264-2360
Michael DelRe	
<b>COURT ADMINISTRATOR</b>	(732) 264-9098
Kate Chieffo	
<b>TAX COLLECTOR</b>	(732) 264-5662
Desiree Durkin	
<b>PUBLIC WORKS DEPT.</b>	(732) 264-1133
Stephen J. Higgins	
Mary E. Mancini	
<b>RECYCLING CENTER</b>	(732) 264-1133
Stephen J. Higgins	
Mary E. Mancini	
<b>PLANNING/ZONING BOARD</b>	(732) 739-1503
Madeline Russo	
<b>CODE ENFORCER</b>	(732) 526-8686
CONSTRUCTION DEPT. (732) 526-8687	
Robert Burlew	
<b>RECREATION</b>	(732) 888-6026
<b>LIBRARY</b>	(732) 264-3792
<b>BOARD OF EDUCATION</b>	(732) 264-3133
<b>MEMORIAL SCHOOL</b>	(732) 264-5400
<b>T&amp;M ASSOCIATES</b>	(732) 671-6400
<b>O.E.M.</b>	(732) 620-5035
Michael Harriott	

**NJ AMERICAN WATER COMPANY**  
1-800-652-6987

**NJ NATURAL GAS COMPANY**  
1-800-GAS LEAK

**JCP&L**  
1-800-662-3115

### **IMPORTANT MESSAGE**

Every dumpster, whether in the street or on private property, requires a proper dumpster permit!

### **Newsletter Deadline**

Submissions for the 2017 Winter Issue of the Borough of Union Beach Newsletter are due by December 1. All submissions should be sent in writing to Mary Mancini, Department of Public Works by emailing [memancini@optonline.net](mailto:memancini@optonline.net) or faxing 732-264-5829.

### **Traffic Ordinances**

The Borough is in the process of amending Chapter VII "Traffic" of the General Ordinances of the Borough of Union Beach. This amendment includes changes to the *No Parking Section* of this Chapter. A full text of Ordinance 2016-214 and Chapter VII with the proposed changes can be found on the Borough's web site ([ubnj.net](http://ubnj.net)).

### **Union Beach Recreation Commission**

The Union Beach Recreation Commission is sponsoring a Murder Mystery Dinner Show on Saturday, October 1, 2016, beginning at 7 p.m. The event will be held at VFW Post 4303 in West Keansburg. Along with the dinner and show, there will be a 1920's costume contest. You can purchase tickets at Borough Hall or call John at 732-739-2252. Cost is \$35 per person.

The Recreation Commission will join forces with other town organization for the Halloween Program to be held on October 23 at Scholer Park. Please see the article on page 4 of this publication.

Get into the Christmas Spirit by joining us at Borough Hall for the annual Christmas Tree Lighting and children's Christmas Party on Sunday, December 1 at 6 p.m. The Memorial School Band will be featured, and there will be caroling, hot chocolate, cookies and a special visit from Santa Claus. Gifts will be given to all children who attend.

Merry Christmas and a Happy, Healthy New Year from the Union Beach Recreation Commission.

### **Union Beach EMS**

Union Beach EMS would like to thank all the residents who supported our water drive for the Fire Departments. We collected 300 cases thanks to your generosity!

We are once again having our Town-Wide Yard Sale on October 15 and 16 from 8 a.m. to 4 p.m. The cost is \$25. Forms are available at Borough Hall and Police Headquarters. Maps indicating locations will be available at 7 a.m. at Police Headquarters on Saturday, October 15. PLEASE SUPPORT THOSE THAT HAVE THE EMS SIGNS BECAUSE THEY ARE SUPPORTING **YOUR** EMS. Thank you.

### **Child Find**

The Union Beach School District is responsible for identifying children between the ages of 3 to 21 who may have delays with respect to hearing, speech, vision, learning, motor skills, language and/or behavior. The District offers a variety of free instructional programs to meet every child's needs, including migrant and homeless children. If your child has a delay in any of the above-mentioned areas, please contact the Union Beach Office of Special Services at 732-264-5402. We will make an appointment to see if your child qualifies for services.

### **Holy Family R.C. Church**

On October 5, 2016, the Altar and Rosary Society is sponsoring a fund-raising night at Texas Roadhouse in Holmdel. Flyers are necessary and can be picked up at the Church office or at Borough Hall.

On Thursday, November 10, the Golden Age Group is sponsoring a bus ride to Smithville, New Jersey. Bus departs Holy Family School parking lot at 8:45 a.m. for a special performance of "Who Killed Marley" and lunch, followed by two hours of free time to shop. The price is only \$60 per person. For tickets, please call 732-739-2252 or 732-739-0146.

### **Cancer Support Meet-Up Group**

Have you been affected by cancer? Do you know someone who has? We are excited and proud to offer a cancer survivors and friends meet-up. All are welcome and encouraged to come. Share and meet others who have been through similar circumstances. Please join us in this beautiful, supportive experience of strength, perseverance and life. This group is hosted by Connie Cabrina and meets at the Union Beach Library (810 Union Avenue) on the first and third Tuesdays of each month at 6:30 p.m. RSVPs are strongly encouraged by calling 732-497-3811 or emailing [familysuccess@cymca.org](mailto:familysuccess@cymca.org).

### **Halloween/Fall Family Fun Festival**

This event will be sponsored by Union Beach Drug Alliance, Union Beach Memorial Library, Union Beach PTA, Union Beach Recreation, Keyport Kiwanis Club, and the Bayshore Family Success Center.

Join us for a Fun Family Event on Saturday, October 22 at Scholer Park! Rain date will be October 23. The fun will kick-off at 5 p.m. with a Halloween costume parade (prizes will be awarded), followed with UB PTA trick-or-trunk, DJ, games, mini-pumpkin decorating and refreshments. This event will end with an outdoor movie on the baseball field.

We will be accepting donations of Halloween Candy to supplement Trick-or-Trunk to make this an amazing event for all of the children. Donations can be dropped off at Memorial School front office or UB Library until October 21.

### **Gress Holiday House**

Once upon a Christmastime, there was a magical place, not very far, where you could see Christmas lights ... maybe even a star! A magnificent house with dazzling lights that sparkle and twinkle all through the nights. A fairytale for all, a time you will recall, with memories to share through the year! So, get ready for those nights, when the Gress House is bright, raising money for charity again this year!

Ladies and gentlemen, boys and girls ... the Gress Family invites you to celebrate the magic, wonder, and excitement of the holiday season with their 7th annual Holiday Light Spectacular benefitting the Children's Miracle Network of Mountainside, New Jersey. Join the Gress' at 14 Johnson Avenue (off of Broadway) in Union Beach, nightly, mid-November through early January, from dusk to midnight, as they celebrate the season in style, including thousands of festive lights, holiday figures, dazzling special effects, music, and complimentary candy canes!

Once again, the Gress' will be raising money for the Mountainside chapter of the Children's Miracle Network through their "Decorations for Donations" program. Cash donations and/or checks made payable to the Children's Miracle Network are greatly appreciated and can be dropped off in the donation box alongside the family mailbox. Last year, through the generous donations given, they raised a little over \$2,000! It is their hope, this year, to raise the same, if not, more for this wonderful cause!

Also, back by popular demand, the Gress' encourage the young (or young at heart!) to deliver their letters to Santa in the express mailbox to the North Pole! Those wishing to participate in this holiday festivity should write a letter to Santa and include in their mailing envelope a self-addressed, pre-stamped return envelope for a personalized, letter keepsake from the jolly man in red! Be sure to drop your letters off in the red North Pole mailbox on the family porch to receive a letter back. Please make sure letters are delivered in early December in order to receive yours back by Christmas Eve!

Check out, and be sure to like, "The Gress House Holiday Light Spectacular" on Facebook for continuous updates throughout the holiday season! Stay informed with festive pictures, special events, and new additions to the displays on the Facebook page!

Additionally, just as a reminder, during nights of inclement or wet weather conditions, the display may not be lit. Furthermore, the display is meant to be seen up close! Feel free to take as many pictures as you would like and walk around the display! They do ask, however, that you remain on the driveway and sidewalks, and not walk through the displays or on the grass. For the courtesy of their neighbors and to maintain safe traffic conditions on Johnson Avenue, please park on Broadway and walk up, if possible. If you must pull down the block, please be mindful of those around you driving and walking. Do not park in front of driveways or walk on property not associated with the display.

The Gress' would like to thank everyone for their continued support! They look forward to seeing you and wish the "brightest" holiday greetings from their overly decorated home to yours!

### **Electronics Recycling**

Public Works will continue to accept electronics from Union Beach residents ONLY. Each address will be restricted to the disposal of three television sets per calendar year. Proof of residency must be provided.

## **Engineer's Corner**

Borough Engineer, Edward Broberg, P.E., provided the following information concerning the status of ongoing construction projects:

### **FY 2015 Monmouth County Open Space Grant Program**

The Borough recently awarded a construction contract to Halecon, Inc., Bridgewater, NJ for Scholer Park — Phase VI improvements. The improvements include the repair, resurfacing and color coating the existing paved hockey rink surface; installation of new hockey dasher boards; and the installation of heavy duty perimeter fencing. The project is funded, in part, through a grant from the Monmouth County Open Space Grant Program and FEMA. We anticipate the construction to begin mid-September 2016 and to be completed by the end of October 2016.

### **Reconstruction of Arlington Avenue**

The Borough recently awarded a construction contract to Lucas Construction Group, Morganville, NJ for the 2016 Roadway Improvement Program. The program includes the Reconstruction of Arlington Avenue from Orange Avenue to Johnson Avenue. The improvements include new concrete curbs, sidewalks, drainage, and a total reconstruction of the existing roadway. The improvements are funded in part through a grant in the amount of \$160,000 from the FY2015 New Jersey Department of Transportation Municipal Aid Grant Program. Governor Christie recently issued an executive order directing the stoppage and orderly shutdown of all projects funded through the Transportation Trust Fund. The Arlington Avenue project is on the list of projects temporarily on hold. As soon as the stop work order is lifted, the contractor will return to the site and complete the work. We anticipate the remaining work to take approximately four (4) weeks to complete, weather permitting.

### **FY 2016 New Jersey Department of Transportation Municipal Aid Grant Application**

The Borough was recently awarded a grant from the New Jersey Department of Transportation Municipal Aid Grant Program in the amount of \$210,000 for the Reconstruction of Harrison Avenue from Johnson Avenue to Stone Road. The improvements include new concrete curbs, sidewalks, drainage, and a total reconstruction of the existing roadway. The project will be part of the 2017 Roadway Improvement Program.

### **Army Corps of Engineers Flood Control Project**

The Governing Body continues to work closely with the State and Army Corps representatives to keep this most important project on its current project schedule. The Federal Fish and Wildlife Service raised concerns with the proposed flood protection alignment encroaching within protected environmentally sensitive areas. These concerns delayed the release of the project and has since been addressed and the project is now on schedule to begin late 2017. The State and Army Corps officials will be holding a public meeting in October 2016 to review the project scope and to solicit public comment.

### **Reconstruction of Branch Street**

A construction contract was recently awarded to Lucas Construction Group, Morganville, NJ as part of the 2016 Roadway Improvement Program for the Reconstruction of Branch Street from Florence Avenue to the westerly terminus. The improvements included new concrete curb and a total reconstruction of the existing roadway. The construction has now been completed with the exception of the pavement surface course. We anticipate the installation of the pavement surface course to be completed by mid-September 2016, weather permitting.

### **Reconstruction of Tenth Street**

A construction contract was recently awarded to Lucas Construction Group, Morganville, NJ as part of the 2016 Roadway Improvement Program for the Reconstruction of Tenth Street from Florence Avenue to Pine Street. The improvements included new concrete curbs, drainage, and a total reconstruction of the existing roadway. The project has now been completed with the exception of the pavement surface course. We anticipate the installation of the pavement surface course to be completed by mid-September 2016, weather permitting.

## **Engineer's Corner (continued)**

### **Reconstruction of Johnson Avenue**

A construction contract was recently awarded to Lucas Construction Group, Morganville, NJ for the Reconstruction of Johnson Avenue from Newark Avenue to Florence Avenue. The project is funded in part through a grant from the Monmouth County Community Development Grant Program. The improvements included new curbs, sidewalks, drainage and a total reconstruction of the existing roadway. The project has now been completed with the exception of the pavement surface course. We anticipate the installation of the pavement surface course to be completed by mid-September 2016, weather permitting.

### **New Jersey Recreational Trails Grant Program**

The Borough, in cooperation with the Monmouth County Parks System, recently submitted a grant application to the New Jersey Trails Grant Program for the development of a Borough-owned parcel adjacent to the Henry Hudson Trail into a passive park. The improvements include parking, benches, landscaping and green infrastructure. If successful, we anticipate improvements to be completed in the Spring of 2017.

### **2016 Monmouth County Open Space Grant Program**

The Borough will be submitting a grant application to the Monmouth County Open Space Grant Program for the continued improvements to Scholer Park. This year's application is for the expansion of the existing parking lot. This is the final phase of the planned improvements developed as part of the 2003 overall improvement plan for the park. If successful, we anticipate the improvements to be completed in Spring 2017.

### **Bayshore Family Success Center**

The Bayshore Family Success Center is once again offering free Saturday morning tutoring for students in grades K-8 at the Union Beach Library. We have a great team of high school tutors all ready to help! This program is in its third year and the students coming in for tutoring have fun while improving their grades and confidence. Please contact us to sign up your student!

We have two great support groups/meetups right here in town! We are very pleased to be continuing our Parents of Special Needs Children support group for parents and caregivers of special needs children. We are also now hosting a Cancer Support Meetup for anyone whose life has been affected by cancer. Both support groups meet at the Union Beach Library. Please contact us for more information!

Save the dates! The mobile dentist is coming to our center on November 11. We are hosting our annual Thanksgiving cookie decorating event on November 17. We will be scheduling our annual Breakfast with Santa and Gingerbread House decorating events soon!

For more information on any of these events, and to RSVP, please contact 732-497-3811 or email us at [familysuccess@cymca.org](mailto:familysuccess@cymca.org)

Be sure to like us on Facebook (<https://www.facebook.com/BayshoreFSC>) to stay informed about all of our events, programs and happenings.

### **Union Beach PTA**

Welcome to another exciting school year! The Union Beach PTA works with parents and administration to support staff and students through family friendly events and fundraisers. We invite new members, or parents wishing to know more about what we do, to attend any of our meetings which are held on the first Monday of each month at 7 p.m in the Memorial School Media Center. Upcoming meeting dates are scheduled for October 3 (with B.O.E. Meet the Candidates), November 7, and December 5. (For meeting date changes, please visit the Memorial School web site.)

Save the dates: The UB PTA will be hosting the following events (with more detailed information to be sent home with students): Grandparents/Special Friend Day on October 5; Book Fair on October 12 and 13; Family Bingo on November 4; and our Annual Holiday Shoppe on December 7, 8 and 9.

### **Teen Night Dances**

Oct. 28, Nov. 18, & Dec. 9 for Grades 5, 6, 7 & 8 from 7 to 9 p.m. in the All Purpose Room.  
Oct. 28 for Grades 3 & 4 from 3 to 4: 30 p.m. in the All Purpose Room.

## Union Beach Memorial Library

We are "Falling" for books this season! Stop by and pick up a hot new release, or you can download audio and E-books with your Union Beach Library card through 'Library to Go' on the [monmouthcountylib.org](http://monmouthcountylib.org) web site.

The Library is still participating in "Food4Fines." Bring a non-perishable food item to have any current or past fines deleted from your account. We are also accepting food donations to benefit Faith Chapel's Fishes and Loaves Food Pantry.

Congratulations to our top Summer Reading Club winners: Trissa Tozzolino, Donovan Mallen, and Xana Carter. Also our top Read-to-Me winner: Caidence Brennan. The club readers achieved a total of over 1,000 reading hours this summer. Great job!

### Upcoming Events:

Second and Fourth Monday of each month, Miss Val, our children's librarian, hosts Baby/Toddler Story Time at 2:15 p.m. and After School Story and Craft at 3:45 p.m. with a new theme each week! Fall dates are October 24, November 14 and 21, and December 12.

Check Bayshore Family Success Center's web site for free tutoring start date. Tutoring is offered on Saturdays from 10 a.m. to 12 p.m. in the Library. Please call BFSC to register.

Thanksgiving Pie/Bake Sale Fundraiser: Tuesday, November 22 from 4 to 7 p.m. We are looking for donations of baked goods to help make this fundraiser a success!

Annual Pictures with Santa Fundraiser: Sunday, November 27 from 2 to 4 p.m. Start off the Holiday Season with us! Photos are \$5 each (includes snack and surprise from Santa).

### Closings:

October 10, Columbus Day; November 8, Election Day; November 11, Veteran's Day; November 24 and 25, Thanksgiving Break, and December 24 to January 2, 2017, Winter Break.

Are you interested in participating in events and giving back to the community? The Library Association is always open to welcoming new members. We meet the first Wednesday of each month in the Library at 7 p.m. See upcoming dates on Page 2 of this Newsletter. Library Hours are Monday, Wednesday and Friday from 2 to 6 p.m. and Tuesday, Thursday, Saturday from 9 a.m. to 1 p.m.

## Board of Health

The Monmouth County Mosquito Control Division provides mosquito control and tick-testing services to the residents of Monmouth County. The primary strategy for mosquito control relies on an Integrated Pest Management approach that focuses on controlling mosquito larvae versus broad control of adult mosquitoes. Much of the effort is on source control — reducing or eliminating the standing water where mosquito larvae live. The staff the Monmouth County Mosquito Control Division can answer your questions and concerns about mosquitoes. Contact the staff by email at [mosquitoes@co.monmouth.nj.us](mailto:mosquitoes@co.monmouth.nj.us) or by telephone at 732-542-3630 .

The Borough of Union Beach will be holding a free rabies clinic, for Monmouth County residents only, on Saturday, November 12, from 10 a.m. to noon at the Recycling Center located at 1400 Florence Avenue. It is a New Jersey State Law that all dogs must be registered annually and proof of rabies inoculation must be provided at the rabies clinic. By Ordinance, Union Beach residents are only allowed three (3) dogs per household. When you bring you pets to the rabies clinic, all dogs MUST be on leashes and all cats MUST be in carriers. Please bring proof of address.

**Dog licenses are due to be issued in January, 2017.** No licenses will be issues at the rabies clinic. **There will no longer be dog licensing available on Saturdays in January.** Licenses may be obtained Mondays through Fridays only from 9 a.m. to 12:30 p.m. and from 1:30 p.m. to 4:30 p.m. Please bring exact change or a check. As of February 1, you may be issued a summons for any unlicensed dog.

There is no trapping of animals allowed from November, 2016 to April, 2017.

If you require additional information regarding any Board of Health issues, please visit the Union Beach web site at [www.ubnj.net](http://www.ubnj.net) and click on the Board of Health page.

**A Message from Mayor Paul J. Smith, Jr.**

I hope that everyone had an enjoyable summer and an opportunity to have a few days of relaxation. Now it is back to school and back to work and before you know it, the holidays will be upon us.

During the summer we had several road improvement projects going on through the borough and all but one of them will be completed by the end of September. We are happy to be able to take care of some streets that were in bad shape with our ongoing Roadway Improvement Program. We look forward to reconstructing more streets again next year. Unfortunately, the Arlington Avenue project was partially funded by the State Department of Transportation and has been temporarily shut down by the State. We hope that their funding issues are resolved in the near future so we can finish the project for those residents.

I am very happy to announce that in August the Governing body awarded a contract for the reconstruction of the roller hockey rink at Scholer Park. Work is expected to begin as soon as possible and we hope for a completed project late in the fall. The work is largely funded by a Monmouth County Open Space Grant and Sandy damage FEMA reimbursement.

Update on the U.S. Army Corps of Engineering (USACE) Project: I mentioned in my last message that the USACE had agreed to meet with the residents to address their concerns regarding the project. We had hoped that this meeting would take place in August but the USACE was waiting for the completion of an additional study so they would have all necessary updated information when the meeting takes place. At this time we are hoping to have the meeting sometime in October. It will take place at the school to accommodate all residents who wish to attend. I will have a Code Red sent out as soon as the date is finalized.

I would like to thank the Union Beach Recreation Commission for hosting our Independence Day celebration. The fireworks and the DJ were great and it seemed like everyone had a good time.

I would like to recognize the retirement of our long time Code Enforcement Officer, Mr. Bob Parsells. Bob has always taken great pride in Union Beach and that was evident in how he did his job. Many times he saw problems and resolved them before residents had a chance to call. He instituted Beautification Awards for recognizing residents who put extra care into their property. We all wish him a long and healthy retirement. He will be missed.

Be sure to check out the Borough's website at [www.UBNJ.net](http://www.UBNJ.net) for the latest news and updates concerning Union Beach.

Until next time.....

Keep Smiling,

Paul

**BOROUGH OF UNION BEACH  
650 POOLE AVENUE  
UNION BEACH, NJ 07735**

**POSTAL PATRON  
UNION BEACH,  
NEW JERSEY 07735**

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07701

**The Borough of Union Beach Autumn 2016 Newsletter**